



THE DAYBREAK.

"Wankantanhan Anpao kin hiyounhipi"—Luke 1: 78.

WOKAJUJU 50 CENTS.

Santee, Neb., Oct.-Nov., 1920

VOLUME XXXII. NUMBERS 11, 12

NIORRARA DEANERY CONVOCATION OECON KIN

SANTEE, NEBRASKA

Sept. 3, 1920

Church of Our Most Merciful Saviour tipi wakan kin okna qa icakda aiyohanzi kagapi kin hena en omaka wanji on omniciye econpi. Nakun itokam Anpetu iyamni Sept. 1st he okna Hinbanna hein 7: 30 a. m. ehan Bishop Wotapi Wakan kin yuwakan qa ohakam Anpetu kin he ataya Bishops wicunyahapi kin qa Woŋnakağa tona waawanyakapi kin hena om omniciye econpi. Qa ake Anpetu itopa Sept. 2d he okna wicokaya hiyaye cin behanyan Bishops wicunyahapi kin qa Woŋnakağa tona Waawanyaka unpi kin hena om omniciye econpi. Qa wicokaya sanpa kin he ataya Bishops wicunyahapi kin, qa wicaŋa wakanpi kin owasin qa Catechists qa Wawokiya unpi kin hena owasin witaya omniciye econpi.

Friday, Sept. 3, 1920

Napeinwanka sam hanke ape qonhan Convocation owacekiye tokaheya kin econpi. Qa Bishops wicunyahapi kin napin wokdakapi qa ohakam Bishop unkitawapi kin Rt. Rev. Hugh L. Burleson D. D. Wotapi Wakan kin yuwakan qa Rt. Rev. William P. Remington, D. D. Bishop kicica kin he qa Rev. Edward Ashley, D. D., LL. D., qa Rev. William Holmes hena okiyapi.

2: 30 p. m.

Bishop unkitawapi kin Convocation oecon kin itancan iyotanke qa oitancanpi kin hena wicakaliniğapi qa Rev. Baptiste P. Lambert he Deen Itancan yanke kta yuŋtanpi qa Rev. William Holmes he wowapi kage kta yuŋtanpi, qa Rev. John B. Clark Convocation tamazaska awanyake kta yuŋtanpi, qa Rev. John Flockhart Dakota wicaŋa wakan tamazaska awanyake kta yuŋtanpi. Hehan wicacaje kin yawapi qa wicaŋa wakan kin wikcemna nom sam ŋakdoğan qa Catechists qa Wawokiya unpi kin wikcemna tob sam ŋakowin qa kalnih opapi kin opawinge sam wikcemna ŋakpe sam napeinwang cajewicayatapi kin ayuptapi. Hehan Itancan kin Rev. Henry Whipple, qa Mr. B. J. Young qa Mr. Joseph Ellis hena wicacaje kin iwanyakapi kta e Committee wicakage. Hehan Rev. John Flockhart Dakota wicaŋawakan tamazaska awanyake cin oikdake qa tawowapi kin iwanyakapi kta e Itancan kin Rev. Joseph Goodteacher, Mr. Thomas Arrow qa Mr. John Decory hena Committee wicakage.

Hehan Bishop anpetu wakan kinhan wicaŋa tona wicaŋawakan wicakagapi kta cin hena cajewicayate.

Hehan wanna oenakiye kte cin iyehantu qa ohakam Rev. Amos Ross litawacekiyapi kin he econ. 7:00 p. m. qonhan Archdeacon kin Wocekiye omniciye eceken oitancanpi kin hena om omniciye econ.

Saturday, Sept. 4th, 1920.

Hinhannahecin ŋakowin ape qonhan Rev. John Flockhart qa Rev. George G. Lawrence henaŋs Wotapi Wakan kin yuwakanpi.

Hehan napeinwanka ape qonhan ŋakowin Bishop wicayusutapi eawicakicon wikcemna sam hanke ape qonhan Convocation oecon kin econpi. Convocation Dean Itancan kin tiwahe

tawa en wicaŋe cin on hektakiya tiyata kinkde cin on Bishop kin Rev. Dallas Shaw Itancan yankesi, qa Itancan yanke Convocation tamazaska awanyake cin Rev. A. B. Clark tawoecon okdake qa tawowapi kin iwanyakapi kta e Itancan kin Rev. Stephen King, qa Mr. Frank Lambert, qa Mr. John C. Tuttle hena yamni Committee wicakage.

Hehan Itancan kin wicaŋa dena wokdagwicaŋi qa iyecen econpi. Rev. Charles E. Betticher Yewicaŋipi hutkan New York en yankapi kin etanhan Bishop Oitancan qa Tomniciye kin uŋipi kin hee. Qa Rev. E. B. Woodruff Sioux Falls en Tipi wakan itancan awanyake cin hee, qa Rev. P. J. Deloria hena yamni wokdakapi.

2: 30 p. m.

Convocation eecen eyotanke qa wicacaje yawapi, qa hekta woecon kin yawapi qa owasin hecetu eyapi.

Rev. David W. Clark woyuŋtan kta wan cajeyate qa oknayan yuŋtanpi. Rev. Baptiste P. Lambert woŋnakağa teunhindiapi kin, qa iye tiwahe tawa om unknahena iyepi etanhan wanji iwicakicupi kin on iyokiŋicapi kin he Convocation unyankapi kin naunhonpi kin on om iyounkiŋicapi qa canteunŋicapi kin he unkdataninpi kta uncinpi," eya qa he yuŋtanpi.

Hehan Rev. A. B. Clark he woyuŋtan kta wan cajeyate qa he Rev. William Holmes okiya qa he najinhan inajin yaŋtanpi. Dehan den Niobrara Convocation econqonpi kin, wicaŋa qa winyan, qa wicaŋa wakanpi kin qa kalnih opapi kin owasin den Rev. C. E. Betticher, tuwe Bishop Oitancan qa Tomniciye kin etanhan uŋipi qa unkiyopeyapi un kin he unkiyuskinpi wicoie unkahipi kin hena iyuskinyan naonhonpi qa anaongoptanpi qa Okodakiciye wakan maka kin owancaya qa South Dakota en yanke cin sam icage kta e en wowaŋi oecon kin tohanyan unkokihipi kin en wawounkiyapi kta unkiyutapi kta awauncinpi. Heon etanhan Bishop Oitancan qa Tomniciye kin wicunkiksuyapi qa wopida ewicunkiyapi, qa iyepi om anonkatanhan ounkiciyapi kin he tokatakiya heceknana unyanpi kta on wocekiye unkeyapi."

Hehan Rev. John B. Clark, he Rosebud oyanke ekta Oyate ataya woiyopaŋtake kin token tanyan iyopteyapi kin hena eecen oyake.

Hehan Rev. Neville Joyner he Dakota qa Waŋicun Woecon Wowapi kin heon woyuŋtan kta wan cajeyate qa he yuŋtanpi. "Dakota oyate kin dehan Dakota qa Waŋicun Woecon Wowapi wan nina waŋte qa teca e wicakiciyuskinpi kin he. Archdeacon Edward Ashley, D. D. qa Rev. A. B. Clark, qa Rev. P. J. Deloria qa Rev. William Holmes hena wowaŋte-dake tawapi kin on wowaŋi econpi, qa oieskakagapi, oecon kin he wowacin tanka ikoyake qa tawowaŋipi qa tawaonspepi qa oiye hantu ota en akdusotapi kin he tanin. Heon etanhan Itancan unyanpi taomaka 1920 en Niobrara Convocation omniciye unyankapi kin de icunhan Woŋnakağa tewicunkihindiapi kin dena awicakehan wopida ewicunkiyapi, qa nakun woiŋiconze kin de okagapi wanji iyecen Wocekiye Wowapi on Committee unpi kin otoiyo-hi wicagupi kta "eya qa he yuŋtanpi.

Hehan Rev. Neville Joyner, qa Rev. John Flockhart qa Rev. Stephen King, Committee wicakagapi qon hena woyuŋtau kta wan cajeyatapi qa he yuŋtanpi. Omaka yawapi 1920 de en Niobrara Deanery kin okna Convocation unyankapi kin icunhan Mr. Arthur E. Newbolt tuwa decana wiconi detanhan iyaye cin he ni un qonhan Bishop unkitawapi kin okihikiye qa on Dakota oyate kin Woecon Wowapi teca wan wicakiciyuskinpi kin he ohanpiya waecen kin on cante ataya on awicakehan wopida unkeyapi kta uncinpi. Nakun Convocation kin de Bishop unkitawapi kin he Mrs. Arthur E. Newbolt wowapi kicage qa Mr. Newbolt wicohan waŋte ahiecaunkiconpi kin he piundapi kin, qa dehan iye token canteŋice cin he unkiŋ kici canteunŋicapi kin he onahonye kta uncinpi. Qa tuwe taku owasin tanyan econ ecee kin he Isnana wookiye kin he qu kta iceunki-yapi.

Hehan Rev. John Flockhart, Anpao kin okage kin heon oikdake qa tawowapi kin iwanyakapi kta e Itancan kin Committee wicakage.

Hehan mazaapapi wan McLaughlin, S. D. etanhan hi, September 4th he okna kagapi. "Bishop Burleson, Presbyterian qa Congregational Ptaya Owokdake unyankapi kin etanhan Convocation nankapi kin ikiciyuskinpi wicoie unkuniciyapi. Ptanyetu owapazo woecon kin he en Dakota wacipi qa oituhan kin hena Dakota Tunkanŋinayanpi kin anapte kta kuwa yanka ecee kin heon detanhan tokatakiya August wi kin en anpetu wakan opta ehake kin he iyehan ecee ptaya owokdake kin econqonpi kta unkikduŋtanpi qa niŋ eya he eyahan Convocation ecanonpi kta uncinpi.

Stephen S. Jones,

Jesse P. Williamson,
Committee

Hehan Bishop kin Dr. Ashley qa Rev. William Holmes qa Mr. Thomas Hunter hena Committee wicakaliniğe qa mazaapapi kin de ayupte wicaŋi, qa nakun sam en taku iwan-yagpica kecinpi kinhan koya econwicaŋi.

Hehan Committee kin he mazaapapi kin de-ciyotan ayuptapi: McLaughlin, S. D. etanhan mazaapapi wan Presbyterian, qa Congregational ptaya owokdake etanhan Bishop Burleson qa omniciye unkitawapi kin ikiciyuskinpi wicoie hiyuunyakiyapi kin he unkiyupi, Committee unkağapi, qa aniyupte uŋipi Christian woawacin waŋte oknayan wicoie hiyuunyakiyapi kin on wopida unkeniciyapi Committee unqonpi kin Dakota owaei qa Oituhan on taku token yacinpi kin he iyuskinyan ouniciyapi kta, heon tukten mniciyepica wanji yakdaŋniğapi qa en taku kin de iwounkdakapi kta uncinpi. Heon tukte oyanke etu qaiŋ watohantu kta cin hena yakdaŋniğapi kta e he iyuskinyan naonnihonpi kta anicipe unyankapi kta.

Edward Ashley,
William Holmes,
Thomas Hunter,
Committee.

Hehan Bishop Remington, he wanna tokata omaka kin he tukten Convocation econpi kta cin he kalniğapi kta iyehantu eya, qa Mr. James Wright he Okreek, Rosebud Reserve he-

Continued on Next Page

ANPAO.

(THE DAY BREAK)

SANTEE, - - NEBRASKA

REV. JOHN FLOCKHART, - - - } Editors.
REV. WILLIAM HOLMES, - - - }

THE DAY BREAK is published monthly in the interest of the Protestant Episcopal Church among the Sioux Indians of the Northwest.

The subscription price is 50 cents per annum and may be paid in Money Order or Three Cent postage stamps. Single subscriptions for six months, 25 cents.

Letter of Commendation

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Beside other Church news, it will contain official notices and accounts official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

PRINTED at the office of the Santee Normal Training School Press, Santee, Neb.

ENTERY at the Post Office at Santee, Neb., as second class matter, and accented for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized May 17, 1920.

Wotanin-waste Ayapi On Wocekiye

Anvretu iyohi wicokaya hee cinhan heya-vi kta.

Wanikiya waste isto wacantkiye nitawa kdu-gad, canicipawe-ga akan otkeyahan yaun qon maka akan wica-sa unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wasake cin, Woksapi ed Itancankin, Woksapi Nitawa kin ed Htanipi kin nakun sanpa yewicaya-si kta e onsiiciya iceun-niciyapi: hecel Waawankdake wicaka qa wacin-yepica heca iyenakecapi kin on Okodakiciye wakan nitawa kin iyu-skin kta, na Nitokiconze waste oicago tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin he eciyatanhan. AMEN.

O WAKANTANKA, tuwe wicawe wanjina on, wica-sa oyate hiye-e cin owasin maka kin owan-eaya etipi kta e wicayake cin, qa tona itehan-yan qais ikiyena unpi kin, wookiye owicakiya-kin kta e Nicinea waste uya-si qon; wica-sa owasin onidepi qa iyenianpi nunwe. Oyate kin optaye nitawa kin opewicakiya ye, qa Ikcewica-sa kin wokiconze nitawa kin ekta awicakdi ye. Tona wicayeco kin ecana wicaduecetu, qa nitoki-conze kin kobhana uyakiy in kta iceunniciyapi; Jesus Christ Itancanunyanpi kin he eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite qa niwicayayin kta e yahi kin, qa mahpiya ekta qa maka akan wowa-sake-ataya ni-cupi kin, tona econwicaya-si kin eciyatanhan, wica-sa otoi-yohi Wotanin Waste kin owicakiyakapi kta e iyaya-pi kin, on Okodakiciye wakan Nitawa kin wocekiye eye cin nayahon kta e iceunniciyapi. Taku wokokipe en ipi kin owasin etanhan ewicayaku maza puza; wokokipe kin etanhan, mini wokokipe kin etanhan; mako-sica on wicate cin etanhan; sicaya wicakuwa toohitike kin etanhan; wocetunkda qa inalini etanhan; wocacini-bosake qa owodutaton kin etanhan; qa oiyokpaza itancan iciconzapi kin owasin etanhan ewicayaku ye. Qa wojupi qa miniaka-stanpi kin icunhan waicage cin, Niye, O ITANCAN, uwicakiciya ye. Ikcewica-sa wicota hein omna-wicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi sni kin hena wicayuhomni ye, hecel, O Maka Wanikiya wonsida kin, Nicaje yatanpi kta qa Nitokiconze u kta; Niye, Ateyapi kin qa Woniya Wakan kin ob woyuonihan qa wowitan duha, nunwe, maka owihanke wanin. AMEN.

Wotapi Sni Itokam Wocekiye Wan

O ITANCAN, wopida unnicupi! Wotektek-dapi kin wodwicaya ye, qa wica-sa owasin, maka sintomniyan, Wiconi Aguyapi ni un kin Mahpiya eciyatanhan hi kin he odepi qa iyeyapi kta e iceunni ciyapi. AMEN.—Anpao etanhan.

Grace Before Meals

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, every where, may seek and find the Living Bread which cometh down from Heaven. AMEN.

Niobrara Deanery Convocation Oacon kin—Continued

tu kta cin keya qa nakun Crow Creek Reserve etanhan kapi qa Okreek hetu kta yustanpi.

Hehan Bishop Remington, Rev. P. J. Deloria he wokdag-si, qa Rev. qa Mrs. Holmes qa Santee Christian oyate unpi kin hena tanyan unkuwapi kin, qa ohanpi-piya waecaunki-conpi qa on Convocation iyotan waste unyuhapi kin hena iwokdake, qa ohakam Rev. Neville Joyner he on woyustan kta cajeyate. Rev. qa Mrs. Holmes qa Santee, Christian oyate unpi kin awicakehan nina tanyan unkuwapi, qa Committee wicayuhapi kin hena tanyan wa-econpi kin on ihankeya Omniciye waste unyuhapi kin on wopida ewicunniyapi eye qa owasin najinhan inajin yustanpi. Hehan Convocation oenakiye kte cin iyehantu qonhan enakiyapi qa hitawacekiyapi kin he econpi.

Sakowin sam hanke ape qonhan St. Andrew Sunkakiciyapi kin mnicciyapi qa Oyate ataya on iyaza omani kin wanji Mr. McPherson, Denver, Colorado, etanhan kin he wokdake.

Sunday, September 5th, 1920

Hinhannahein sakowin ape qonhan Wotapi Wakan econpi. Rev. David W. Clark, Wotapi wakan kin yuwakan qa Rev. Henry H. Whipple okiye.

Sakdogan sam hanke ape qonhan Rev. Dallas Shaw qa Rev. John Rondell henaos Hinhanna wocekiye kin econpi. Napeinwanka sam hanke ape qonhan Owacekiye wakan econpi. Rev. Henry W. St. Clair wica-sa wakan wicakagapi on wowahokonkiye kin econ.

Mr. John Black Fox, qa Mr. Clayton High Wolf qa Mr. Levi M. Rouillard qa Mr. Charles Brugier hena tom Rt. Rev. Hugh L. Burleson, D. D., South Dakota okna Bishop un kin he wica-sa wakan wicakage Mr. Black Fox he Rev. Amos Ross en ahi qa Mr. High Wolf he Rev. Neville Joyner en ahi qa Mr. Rouillard he Rev. William Holmes en ahi qa Mr. Brugier he Rev. John Flockhart en ahi.

Wotapi wakan kin Bishop yuwakan qa Bishop Remington qa Bishop Shayler Nebraska okna Bishop un kin he, qa Archdeacon Ashley hena okiyapi.

2: 30 p. m.

Wicokaya sanpa kin de ataya Otokaheya Convocation econpi kin ehantanhan wanna omaka wicemna zaptan binhunni kin on wokiksuye wopazo econpi. Oicimani hanska kin eya cajeyatapi, wanna waniyetu henakeca kin he icunhan Dakota kin wicekna Okodakiciye Wakan kin token wowa-si econ kin, tokaheya ikcewicasa heca onnyanpi tka hankeya Christian heca icahwicayapi, qa nakun wica-sa wakan icagapi, qa nakun wica-sa qa winyan onge otokaheya ohiyu kin he ehan en onnyanpi kin ota dehan en unpi, qa wopazo kin opapi. Wopazo oiyaye kte cin en "Okodakiciye wakan kin Oekde wanji" he ahiyayapi. Oihunni kin ekta Bishops yamnipi kin qa Wica-sa wakan, Catachist qa wawokiya owasin yuowecihan maniyap owocekiye mahen ipi qa woyatan wopida heca kin on "Wankan Wakantanka wowitan yuha nunwe," he ahiyayapi, qa enakiyapi.

Wopazo kin de tanyan yuowecihan inyanke cin he Miss Ella Deloria, Rev. Philip J. Deloria cunwintku kin he dena yueetu kin hee, ohakam nakun Miss Mary B. Peabody qa Mrs. Burleson qa Miss Mary Hudson hena okiyapi. Hena wopida ewicakiyapi kta ikdamnapi kin eepi.

Htayan sakowin sam hanke ape qonhan wasicun iapi kin okna owacekiye econpi qa Catechists opewicayapi wocon econpi. Bishop Shayler Nebraska okna Bishop un kin he "Wohoda on wocekiye heon wokdake, qa Rev. Philip J. Deloria he wowa-sake on wocekiye heon wokdake, qa Rev. C. E. Betticher, he "Iyokooknagya on Wocekiye" heon wokdake.

Hehan ohakam Bishop unkitawapi kin makowancaya yewicapi Owicohan kin on mazaska kektopawinge sakdogan sam iyeya (\$8,000.00) Wakanawosnapi wakan kin akan

wayusna qa wocekiye oeye tona iyayetopteya kin heca tona eye qa ohakam woyawa-she kin he yatanin qa Convocation oenakiyapi.

WILLIAM HOLMES,

Convocation Secretar y

OKODAKICIYE WAKAN KIN ON WOI-WANGE QEYA OAYUPTE WASAKANA

Tka hena tukteiyehanhan hiye-e cin hena iyewaya

owakihi sni kinhan hehan toketu kta he?

Hena onspepi kte cin nina teliya hiye-e sni. Wocekiye Wowapi kin en, wocekiye oecon oka-she tontonyan hiye-e cin iyokooknakna oowa atakinkinyan cikeqana qeya on owa hiye-e cin hena dawapi kte. Hena en taku owasin yuataninyan jajaya oyakapi. Tuwepi-keceyas hena abdesyahan yawa ayapi kinhan hehan wocekiye oecon kin hena kaihakamya yeiciyapi kte cin hena oecon teliya hiye-e sni kin hena iyeeenya okihiciyapi kte.

Watohantu kinhan canpeskamakekde inajinpi kte, qa ake-s najinhan inajinpi, qa ake-s iyotankehan iyo-tankapi kta cin hena toketken oyaka okhipi kte he?

Oecon wanjina ehantanhan wank-e cin he otayapapi kinhan he on oniciyapi kte. Wocekiye oeye eyapi kinhan canpeskamakekde inayajinpi kte, qa tohan dowaapi, qais Wowicada kin he eyapi kinhan hena en najinhan-nayajinpi kte, qa wowaospekiye eyapi kinhan hen iyotankehan nankapi kte. Canpeskamakekde inajinpi kin he kutaiyahan Wakan-tanka wakidapi oopi-ciye owotanna kin hee, hehan najinhan onajin kin he woyatan oeye oopi-ciye hecetuhce cin hee.

Woawanyake Okodakiciye Wakan kin de owape kte cinhan ake Mniamakastanpi kta he?

Hiya. Ateyapi kin, qa Cinhintku kin, qa Woniya Wakan kin cajeyad mini on wanna mniacastanpi ehantanhan ake akikde ecaniconpi kte sni.

ZITKADAN HENA WICAKTEPI SNI PO

United States en mahkicanyanpi iwanyakapi kin United States makoce kin en omaka iyohi owoju owasin en taku eikeistinna tutka wamdu-skadan hena wawihangyapi ecee kin maza-ska \$800,000,000. henakeca iyawa ihangyapi ecee. Unkan heon zitkadan kin hena taku wamdu-skadan kasta owasin nina wicayutapi ecee anpetu wanji en od-ota temwicayapi ecee heon zitkadan hena tuwedan wanjidan kte kte sni, tuka zitkadan kin hena icagapi qa sanpa ota kta iyececa. Qa hecetu kinhan owoju en sanpa woyute icage kta.—Iapi Oaya.

WOWAPI OWIYOPEYE

Wowapi Wakan tanka, taha oakahpe . . .	\$2.50
Wowapi Wakan tanka, mnihuha oakahpe . . .	1.25
Dakota-English Wocekiye Wowapi, taha oakahpe	1.00
Dakota-English Wocekiye Wowapi, mnihuha oakahpe50
Postage on each05
Wakan Cekiyee Odowan, obe wanji	1.00
obe inonpa50
Postage on each10
Okolakiciye Wakan Wiwicawangapi, Dakota-English05
Niobrara Woon-spe Ookuwa, Bi-Lingual, Each03
Per dozen30
Per 100	2.25
Niobrara Woon-spe Ookuwa, English only Per copy02
Per dozen20
Per 100	1.50

Any of the above can be procured from the Rev. Dr. Ashley, Aberdeen, S. D. by sending cash with order.

Anpao duha he. Duhe kta iyeececa.

XLIII. TIPIWAKAN EN OIKDOI OECON KIN

Wocekiye oecon kin de Wocekiye Wowapi unkitawapi en owa yanke cin he dehan ninalica unpi heca šni. Wicaša wakan kin iyuhakinin taku otakiya on wocekiye oeye kin opeya "Wowayazan asnapi kin on wopida eyapi" wocekiye wan iyeunyanpi kin heceena eekiya unpi kta iyokipiye ecee. Oiyaye kin en owa kpankpanna yanke cin he en wocekiye oecon kin de, qaiš wopida eyapi wocekiye kin unmatuktekeša iyokipiye kinhan unpi kta hecen woiyowinkiyeye yanke. Hececaesa makoce toktokca ektakta tohan wakanheja ciqana wan tonpi kin ohakam hunku kin tokaheyanalecin wacekiye i kta okihi qa i kinhan heon hanskeya wocekiye oecon econpi ecee. Taku wanjigji on etanhan wakanheja ciqana wan tonpi kinhan on etanhan ahopapi kta cin he hecetu hea qa heconpi kta iyececa.

1st Tohan wowayazan qaiš taku wokokipe wanji isam tanyan ni hiyupi kinhan hena en Wakantanka wopida qupi kta he hecetu.

2d Wakanheja ciqana wan tonpi kinhan he oanpetu okitanin wan heca ecin wicanagi wan ake teca e Wakantanka Iye Cinhintku tehinda Tokiconze kin en ahiopekiyapi kta he kapi kin he on Okodakiciye Wakan kin onspeunkiapi kta he hecetu.

Tipiwakan en oikdoi oecon kin he Jewish ikduskapi wocon yuhapi kin he oknayan iyececa kage kta wacinyuza heciyotan epazo šni, tka taku wanjigji en kitanna iyececa Jewish oyate kin tona hunkuwicayapi hecapi kin hena wakanheja wicayuhapi kin ohakam anpetu wikcemna topa kin hehan wakanheja kin kdüha tipi wakan en ipi qa wošnap i econpi kta hecen oecon yuhapi. Hececaesa unkiš unkiyepi kin dehan tipi wakan en ikdoi kta qa en wošnap i econpi kta cin hena hecetu, tka he isam wocekiye oecon kin de en woawacin kin icitokca. Dehantu kin he Itancan kin Iye tawašte kin he qa Iye wawicauqi wan ahieawicakicon kin heon wopida qupi kta e ahiikdutaninpi kin hee.

Tohan wocekiye oecon kin de unpi kinhan he en woawacin tona abdespica.

1st. Hunkuyapi kin de tipiwakan en ikdohi kta, qa oyanke tukten kicicahniapi kin hen canpeškamakekde najin kta.

2nd Wopida eyin kta cin he wicohan tawa kin he wicaša wakan kin ecen onspekiye kta.

3d. Hehan wicaša wakan kin Psalm 116th etanhan onge icupi kin he kiei akipan eyin kta.

4th. Hehan Itancan Tawocekiye kin, qa oakiciyupte kin, qa wocekiye kin hena eyapi kta.

5th. Hunkuyapi kin de wošnap i econ kta qa hunkuwicayapi itokca wanji onšiya kakije cinhan womnaye kin de etanhan on okiyapi kta.

6th. Okodakiciyapi wakan kin he econpi kinhan iyecetu icida kinhan icu kta. Wocekiye oecon kin de onge Sagdaša Okodakiciye Ikducetupi šni itokam Sarum Tawoecon kin eyapi wan unpi ecee kin hetanhan ohayu qa ecen ektak unkahinhannipi, qa wakanheja wicatonpi ohakam hunkupi wopida eyapi kta on wocekiye oecon kin he otokaheya Christian ohayu kin heehanna he onge unpi ecee hecen cajeyatapi. Omaka yawapi 601 qa 460 hena en taku owa knakapi kin opeya cajeyatapi, qa behantanhan tahehakiya wocon kin de nina unpi kin eciyatanhan ehantanhan oecon kin de iciyaza yuha uyapi kin he tuwepikeša iyuha tanyan sdoniyapi wan heca.

Wocekiye oecon kin de en owakpankpanna kin en wicoie nom unpi kin henaos abdespica. "Waeconwicakiya" eyapi kin he wicoie kin unma ee. Owakpankpanna icinonpa kin he en oyanke tukte en canpeškamakekde najin kta cin he "Waeconwicakiya" he kicicahniage kta eyapi. Wicoie kin he nakun itokan en yuke, heon econwicaši, wowidaka, econwicakiya hena he makobaše en Bishop un kin he hee ecee kin he tanyan kiksuyapi kta iyececa.

Wicoie unma kin he owakpankpanna ehake kin en "Iyecetuya" eya unpi kin hee, qa he

iyecetukida qa Okodakiciyapi Wakan kin icu kta eyapi. Wicoie kin he ohniyan unqonpi ecee kin isam iyeya he kapi. "Awicakehan oiyehantu" qaiš "iyecena" qaiš "iyokipiya" econiciye kta hehayan he kapi. Wicoie kin de nakun itokam Wocekiye Wowapi kin en yuke cin he on unknahenakahiya taku woicagi waninya, iyokipiya econhinkdapi kta heeknana he kapi šni, tuka he heconpi kta oiyecetu qa econpi kin he tanyan kiksuyapi kta iyececa.

WOWAPI MAQUPI

Rosebud, So. Dak.
Sept. 30, 1920

St. Thomas Chapel el winyan omniciye unpi kin apiiciyapi na lena oitancanpi kta wicayustanpi. Mrs. Nettie Jumping Elk Itancan, Mrs. Julia Sleeping Bear Itancan okihe, Mrs. Susie Spottedowl Mazaska awanyake, Mrs. Jennie Flying Horse Wowapi kage, Mrs. Ellen Leding Cloud Wokagege awanyake kta, Mrs. Sallie Neck Shield wokagege wiyopeyin kta, Mrs. Alice Dog Eyes wamnayin kta, Mrs. Cora Stand-for-them Tiyo awanyaka un kta. Ho lena Anpao kin laotanin tke mitakuye wocekiye un unyksuyapi kta.

MRS. JENNIE FLYING HORSE.

Anpao kin taku wanji unyecidaotaninpi kta wacin:

Oct. 3, 1920 qonhan St. Philip Chapel, White Swan, en winyan omniciye unpi kin itancan apikiyapi qa dena wi akenom Okodakiciye Wakan kin on wowaši econpi kta wicayustanpi qa dena eepi. Itancan Mrs. Louise Hunter, Itancan okihe Maggie Ellis, Secretary Florence Rondell, Treasurer Mary La Grande, Seamstress Mary Spotted Eagle qa Susan Felix. Collector Susan Gassman qa Marcella Stone, Cooks Blanche Spotted Eagle qa Mary Highrock. Hecen wocekiye ehapi kin en unyksuyapi kta wacin. Nitakuyepi wan nihekun onšiya unqon he miye ye. Hecen owasin cante wašteya nape ciyuzape

FLORENCE RONDELL, Wowapi kaga.

Womans' Auxiliary
Church of the HolyFellowship
Greenwood, S. D.

President Mrs. Mary Yellowhair, Vice president Mrs. Sarah Kealer, Treasurer Mrs. Sophia Williamson, Secretary Mrs. Alice Bruguier, Charge of the work Mrs. Marion Picotte qa Miss Amy Stricker, Collectors Julia St. Cloud qa Mrs. Minnie Packard.

Mission, S. D. Trinity Chapel
Oct. 21st, 1920

Anpao kin: Taku wašte olaka iyoniciye heon wounyecilakapi kta uncinpi, anpetu kin le el Mrs. Geo. Decory ti kin el cante wašteya wicota omniciye econqonpi, na oitancan apiunki- ciyapi na lena wi akenunpa oitancanpi kta yuonihanyan wicaonlapi, President Mrs. Lucy Kemmel, vice president Mrs. Little Eagle Secretary Mrs. Julia Feron. Treasurer Mrs. Dorine Dillion, Collector Mrs. Nellie Prescho, Sales women Mrs. Geo. Decory, Care of goods Mrs. Mary Green, General meeting collector Mrs. May Janes, Door keeper Mrs. Driving Hawk. Ho eya mitakuyepi ake lehanl piya lila wowaši econqonpi kta unkeyapi na beon Rev. J. B. Clark tanyan wounkiyakapi, nakun Church Warden, unkitawapi kin, Mr. Geo. Decory taku wašte ota unkokiyakapi heon lila sanpa wowaši econqonpi kta awauncinpi ho hecel tona Anpao iyacupi kin wocekiye nitawapi el unyksuyapi nin unkecinpi. Thank you.

Mrs. JULIA FERON, Sec'y.

Mission, So. Dak.,
Oct. 24, 1920.
Trinity Chapel etanhan.

Anpao kin: Ito Mrs. Hugh L. Burleson aoblakin kta wacin heon omiciyaka yo. Mrs. Burleson na Miss Ella Deloria kiei St. Mary's School el hipi unkan wancagna Mrs. Burleson Rev. J. B. Clark tipi wan wašte kicagapi kin

el i na lila wowaši econ maka san iunpi kta canke canblaska swola heca kin hena lila ota okatan Mrs. Burleson imonga nape kin kiun- niniciya huwo epa unkan hiya eya na hehanl heya. cistiyela wawounkiyapi kin hena lila tanka ce eya ho mitakuyepi ake woonspe tanka wanji Mrs. Burleson unkipazopi hecetu hea kakel winyan kin okihi can wawokiyapi kin taku ota woyušan kta tka, iye he Bishop tawicu eš hecon hena wowaštece wan heca šni tka wowašte wan heca St. Mary's School ektak wanjigji Oct. 23 litayetu el Mrs. Burleson na Miss Deloria. wanyag wicaunkipi oiyokipiya unyankapi. Mrs. Burleson winyan lila wašte wan heca nakun Miss. Deloria, taku wašte ota unkokiyakapi nakun miš taku wašte ota Mrs. Burleson onahon waya. Lakota wowaši econqonpi kin eciyatanhan Okolakiciye Wakan kin he on ho hecel Mrs. Burleson tipi wanji kaga okihi naceca. Tipi wakan wanji tuktel yaka- gapi kinhan Mrs. Burleson kicopo maza okatan kta. Wayupike lo.

Cante wašteya napeciyuzapi.

GEORGE DECORY.

Rosebud Reserve

Anpao kin:—Rosebud Mission, St. John's Chapel el Oct. 28 and Nov. 1 1920 hena el Owancaya omniciye econpi na owancaya omni- ciye oitancanpi kin apiwicayapi na oitancanpi kin hena hecena ake wi akenom yankapi kta wicayustanpi. Itancan kin Mr. James Railroad, Itancan okihe Mr. George Little Eagle, Mazaska awanyanka, Mrs. Mary Mc Closky, Wowapi kaga Mark W. Eagle, Wowapi kaga okihe Mr. Daniel Red Buffalo, hena eepi. Taku iwoklakapi kin he Rosebud oyanke el Convocation yuhapi kta cin he iwoklakapi. Na he el Mr. James Clairmont tuwa waniyetu tona Catechist wicohan el wowaši econ yanka he con, hankeya ayušan na mazaša waci hecon he anpetu kin le el, tokel on he Catechist wicohan ayušan na tokel on mazašala waci hecon hena Wakantanka itokam na oyate wicitokam oklake na Okolakiciye wakan el Iyuškinyan kli, na lehanl Convocation Wammayan heca. Anpetu wakan hinhan wocekiye econpi. wošna kagapi Deacon na Catechists hena wocekiye econpi. Rev. J. T. Henry wowahokon- kiye eya. Wicaša 55. wotapi wakan kin icupi. Na wicaša na winyan 70 sam iyeya wocekiye el unpi, na he el Miss Priscilla Bridge. Tuwa wanna waniyetu wikcemna nom sam zap- tan. Wacintankaya iye toni iyotan wašte kin Lakota wicincala wocekiye woonspe okna icalh wicayin kta wicakuwa na Awicayusote kin on wopila woyuonihan ecakiconpi na \$76 00 nape el okiknakapi na nakun hecekla šni tka owinja waštece qupi. Hehan Tipi wakan etanhan womnaye ahipi kin \$100.65 ihunni hecel \$50. 00 Catechist and Helpers wicauqi \$25.00 St. John Chapel qupi \$25.00 St. Barnabas Station qupi. Ho hecetu, oyasin cantewašteya napeci- yuzapi. MARK WALKING EAGLE, Secretary.

ANPAO KIN

REV. JOHN FLOCKHART, } Iapi Kahniapi.
REV. WILLIAM HOLMES, }

Anpao wotanin wowapi kin wi iyohi, wiya- wapi anpetu tokaheya eca wowapi tokšu kin okna yewicakiciyapi ece.

Wi akenonpa (one year) eca kašpapi zaptan kajujupi kta.

Wi šakpena kinhan kašpapi nom sam oki- se kta.

Icupi šni itokab kdajujupi kta.

Money Order, Greenwood, S. D. on opeton- pi qa hiyumakiyapi kta. Okihi šni kinhan wowapi askape maqupi kta.

Tuwa wowapi kašin kta ca wowapi ska san- nina owa kta.

Opetonpi kta e wowapi hiyuyapi qaiš ed ta- ku oyakapi kta cinpi qa hiyuyapi eca, wowa- pi ojuha akand deced awopi kta.

REV. JOHN FLOCKHART, Greenwood, S. D.

THE DAYBREAK

October-November, 1920

"Old Glory"

"Your Flag, and my Flag!
And oh, how much it holds—
Your land my land—
Secure within its folds!
Your heart and my heart
Beat quicker at the sight;
Sun-kissed and wind-tossed,
Red and blue and white,

The one Flag—the great Flag—the Flag for
me and you—
Glorified all else beside—the red, and white
and blue."

Plans Being Made for Nation-Wide Campaign

The Campaign program this year has various objectives. First, it is planned to guide and assist, where desired, those dioceses and parishes which have not yet joined the Campaign but loyally intend to do so. Second, to guide and assist, where desired, all dioceses and parishes already participating to complete the work where incomplete and to prepare for the annual Every Member Canvass. Third, to propose, and help to inaugurate, where possible, a follow-up program.

There will be diocesan conferences of clergy and other leaders, followed by group conferences of clergy and parish chairmen. Later, those trained in these conferences will hold parish conferences for the information and training of all the people; these likewise to be followed by group conferences in the parishes.

Last year a canvass was made on the same day for both money pledges and pledges of service. This year the canvass will be for money pledges only, the offerings for service being received two weeks later. The canvass will be made on November 21st and continued, if necessary, to November 28th. It will be preceded by a Day of Intercession, November 19th.

During the two weeks from November 28th to December 12th it is planned to conduct a nation-wide preaching mission, culminating in a great service on the morning of December 12th, when the people will make their offerings for service on service pledge cards distributed during the canvass.

The Church in Pageantry

The Church is wonderfully developing her educational features; and the introduction of pageantry and drama is already being received with delight, especially by those who have learned to love and appreciate the beauty and practical value of this form of religious education. The beauties of pageantry are best seen in the summer amid the trees and along the brooksides of the open country. But pageantry and drama are well-staged at any season and gradually through the eye and ear will draw our people, especially our young people, toward advancing ideals and present the Church's great mission as no other vehicle can present it.

The Commission on Church Pageantry and Drama appointed by the Presiding Bishop and Council has recently sent out to the clergy of the Church a letter calling attention to the new field of service, and announcing a monetary prize for the best-written pageant to be used in the Nation Wide Campaign. All details can be learned by addressing Mr. Percy J. Burrell (who is the Chairman of the Commission), 24 Commonwealth Road, Watertown, Massachusetts.

In his letter to the Church—above referred to—Mr. Burrell says in part:

"The creation of this commission comes as a result of the constantly increasing recognition that the presentation of religious truths,

through the dramatic form, is a most effective and illuminating way of educating and inspiring our people.

"To what better task can we devote ourselves at the beginning of this new work than that of seeking to locate the dramatic literary talent within the Church and set it to work for the Church on behalf of the Nation-Wide Campaign? In view of the success of the pageant 'The Builders of the City of God, given last year in over one thousand parishes, the commission is prompted to look for another pageant to emphasize and extend the work of the Campaign during the coming year. As an interesting and a stimulating means toward this end a contest has been planned, rules for which you will find enclosed."

Plymouth Celebrates Sailing of Pilgrims

American Bishop Takes Part with Picturesque Gathering

The following special cable is reprinted from the New York Times of Sept. 7:

Plymouth, England, Sept. 6.—Memorable in every way were the celebration at Plymouth today on the actual anniversary of the sailing 300 years ago of the Pilgrim fathers.

There gathered around the stone marking the place from which the Pilgrims embarked a picturesque throng, among whom the mayor, in scarlet robes and golden chain, was an imposing figure.

So, too, were an American Bishop and Lord William Cecil as bishop of the diocese of which Plymouth is a part. There were also naval and military officers.

The Lord Chief Justice, Earl Reading, as official representative of the British Empire, delivered the principal address. Messages were read from the King and from Premier Lord George.

The town gave itself up to a holiday to celebrate the international event, and over 20,000 citizens lined the slopes of the Hoe to witness the fine procession.

A detachment of British petty officers and leading seamen paid a neat compliment to the sister nation by drawing on a carriage embellished with the stars and stripes a model of the Mayflower.

This was a beautiful example of the silversmith's art, which contained the freedom of the borough of Plymouth. It was presented to the American Charge d' Affaires for the widow of Ambassador Page, in commemoration of his speech at Plymouth when America entered the war.

Lady Astor, in presenting to the town from Dr. Page's widow a copy of his wartime speech, made a reference to Sir Francis Drake, who was once the town's Mayor.

"It is true he was not exactly a pious Pilgrim," she said, amid loud laughter, "but it would have been difficult to find pious Pilgrims in England unless Drake had sailed from Plymouth Sound and defeated the Spanish Armada.

"People commemorating the Pilgrims should remember that when they got to New England they were unable to set up a Communist State. If the Pilgrims with all her courage and real love of one another failed, we had better wait a little longer before we try in," said Lady Astor.

Cram Rectory Restored

Brookings, S. D.—The most beautiful rectory in South Dakota, designed by Ralph Adams Cram, which was ruined by fire here last autumn, has been restored according to the original lines and is ready for occupancy by the rector, the Rev. Howard Fulweiler. At a recent confirmation several of the members of the faculty of the State College were members of the class and the parish is influencing the lives of the students to a larger degree than ever before.

"Aim for a new fellowship and freindship within the Church, as a result of this campaign."

Don't you believe that just as we are proud of our citizenship in the nation because she measured up to what was expected of her, we will be proud of our citizenship in Christ's Kingdom if His Army, the Church, measures up to what is expected of her?

"The cross, not the dollar mark, is the sign and symbol of this Campaign."

"Workless faith God never regards, faithless work He never rewards."

"Moral courage is built on honest conviction. Are you ashamed of you Faith?"

"Let no one put you on the defensive. Defense is unnecessary—apology undignified. We are working to meet a condition, not to prove a theory."

"Giving is an evidence of Faith. Personal Service is a practical demonstration."

"The canvass is as much for prayer and life service as for money."

"It is a bigger job to help a man to be a good Christian than to persuade him write a cheque."

"We are dealing with facts. Facts need no apology or justification."

"Indifference conceals many a man's capacity for devotion. Thinking destroys indifference."

"It is easier to be a saint in a monastery than to be a Christian in the marts of Trade."

"Our task is to start men thinking—not to argue about the obvious."

I know of one friend of mine who, during the last twenty years, has invested about \$100,000 in a particular field in India. What is there to show for it? In that district there are 50,000 souls who have been gathered out of darkness, degradation, idolatry, and devil-worship, who are today found in Christian churches and schools; members of a growing moral community, who have been brought to Christ through the gifts and prayer of this one and the workers he has sustained.

Don't you believe that the mobilization for active service of every member of Christ's army, the Church, will break up the sluggishness and torpidity which now exists and will vitalize our religion, just as the mobilization of the man power of our nation broke up indifference and selfishness and established patriotism, expressed in service, as the distinguishing mark of a good citizen?

THE TREES

The poplar is a French tree,
A tall and laughing wench tree,
A slender tree, a tender tree,
That whispers to the rain—
An easy, breezy flapper tree,
A lithe and blithe and dapper tree,
A girl of trees, a pearl of trees,
Beside the shallow Aisne.

The oak is a British tree,
And not at all a skittish tree:
A rough tree, a tough tree,
A knotty tree to bruise;
A drives-his-roots-in-deep tree,
A what-I-find-I-keep tree,
A mighty tree, a Blighty tree,
A tree of stubborn thews.

The pine tree is our own tree,
A grown tree, a cone tree,
The tree to face a bitter wind,
The tree for mast and spar—
A mountain tree, a find tree,
A fragrant turpentine tree,
A limber tree, a timber tree,
And resinous with tar.

CHRISTOPHER MORLEY,
in The Rocking Horse, (Doran)